

OCTOBER 2015 | DR. KEVIN BOYS, PRESIDENT

### Burges & Burges Presentation

Bill Burges and Jill Billman-Royer, of Burges & Burges Strategists, will present their findings from the many interviews they conducted with stakeholders in our service region concerning impressions of the college, future direction of SSCC, and perceptions about a local levy to

the Board meeting in November. If board members have any questions as the document is reviewed, please contact Dr. McCall prior to the Nov. 18 meeting.

#### **Tuition Schedule**

The spring semester of 2016. It does mean a reduction in revenue. Mr. Jim Buck, Vice President of Business and Finance, is in the process of determining the extent of the reduction.

### Three-year Cohort Default Rate Determination

As expected, we received official notification that our Three-year Cohort Default Rate has fallen below the 30-percent threshold to 28.4 percent. As you will recall, it was imperative that we reduce this rate so that we did not exceed the threshold for a second year, as three years above the threshold could potentially put our participation in Title IV financial aid at risk. These three percentage points took concerted effort, as outlined in the plan that we were required to submit to the U.S. Department of Education last year. Mr. James Bland, Vice President of Student Affairs and Enrollment Management, will be convening the task force to review these results, and determine what, if any, additional steps may need to be taken. He will report to the Board in November.

### Presentation at the Association of Community College Trustees

Dr. McCall, Trustee Chair Doug Boedeker, OACC President and CEO Jack Hershey, and I will \$\frac{\psi}{\pi} \in \mathbb{m} \mathbb{m

OMIC Symposium-Welcome Remarks " « -² , " "  $x \pm$  ¶ " 2 ° 3 x + Quarterly Meeting Breakfast M

## Workforce Development and Community Services

### **Enterprise Center**

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Small business consulting activities included:

- a. Providing technical assistance to clients from Brown County and the State of California, both of whom purchased businesses in Brown County;
- b. Providing technical assistance, including intellectual property concerns and referral to Tech Growth Ohio, an Ohio University start-up project which is operating successfully;
- c. Providing on-going assistance to an Adams County non-profit; and
- d. Providing technical assistance and a referral to a marketing consultant for a Brown County client.

As an OCHEA (Ohio Continuing and Higher Education Association) Board member, Russ Brewer helped plan the 2015 OCHEA Fall Professional Development day; Serves on the South Central Development Company Loan Committee, which provides funding and loans to businesses in Adams, Brown, and Highland counties; Member of Leadership Adams Board and assisted with start-up and organization of the new youth leadership program in Adams County;

Board member of the Adams County Shelter for the Homeless;

Project Team member and past coordinator of the Highland County Enterprise Initiative offering the Sirolli-based Grow Highland! small business development project in cooperation with the Highland County Chamber;

Partnered with USDA and SBA and hosted workshop on exporting, HUB Zones, and USDA programs at the Enterprise Center in Winchester; and

Partnered with the Division of Drinking and Ground Waters of the Ohio EPA to offer required continuing education training to Drinking Water and Wastewater treatment plant operators. The September workshop drew 64 participants over four days and netted an estimated \$3,500.

Term Early Alerts # of those who submitted alerts Fall 2015 176 17

Connect To College
The first Connect to College Days will kick off Friday, Oct. 9, at

## **Tutoring Center**

Suicide

Fall financial aid disbursements were processed the week of Sept. 21 in excess of \$3.2 million.

programs and services available at the respective campus. Upcoming opporunities include the Highland County Chamber Business Bash from 5-7 p.m. on Thursday, Oct. 8 in the Patriot Center on Central Campus, and Fayette County Chamber After Hours on Nov. 18.

# Foundation